

<b>NUTRITION SERVICES DIVISION MANAGEMENT BULLETIN</b>		<b>No. 03-118</b>
<b>TO:</b>	State Meal Program Sponsors and County Superintendents	<b>ISSUE DATE:</b> May 2003
<b>ATTENTION:</b>	Food Services Director	
<b>SUBJECT:</b>	State Meal Program Eligibility Materials for 2003-2004	

This Management Bulletin provides the 2003-2004 Eligibility Materials for the State Meal Program. The primary revisions from last year's materials include new income eligibility guidelines, expanded definitions of the new racial and ethnic categories, and the Healthy Families and Medi-Cal for Families Program referral information.

The attached documents are formatted for *Windows 98*, *Microsoft Word 2000*, and printed on a *Lexmark Optra N* laser printer. **Copies are available for downloading at the following Nutrition Services Division's Internet website:**

<http://www.cde.ca.gov/nsd/snp/index.html>

To obtain any of the documents enclosed in this packet on floppy disk or via email, contact Leo Rodriguez at (916) 445-0850, (800) 952-5609, or [lrodrigu@cde.ca.gov](mailto:lrodrigu@cde.ca.gov).

---

Phyllis Bramson-Paul, Director  
Nutrition Services Division  
Assistant Superintendent of Public Instruction

Attachments

California Education Code 49550 requires each school district and County Superintendent of schools maintaining any kindergarten or any of grades 1 to 12 to provide for each needy pupil enrolled, one nutritionally adequate free or reduced-price meal during each school day. The State Meal Program provides reimbursement to participating sponsors (districts/county offices) for meals served to eligible students.
--